| Facility Information   |  |  |  |  |
|--|--|--|--|--|
| Date of Submittal to GOE: 3/4/24   |  |  |  |  |
| Type of Incentives (Please check all that the company is applying for on this application)   |  |  |  |  |
| X Sales & Use Tax Abatement X Property Tax Abatement   |  |  |  |  |
| Company Information (Legal name of company under which business will be transacted in  |  |  |  |  |
| Company Name: Luning 2 PROJECTCO LLC (a subsidiary of Liberty Utilities (CalPeco Electric) LLC   |  |  |  |  |
| Department of Taxation's Tax Payer ID number: 1044892730   |  |  |  |  |
| Federal Employer ID number (FEIN, EIN or FID): 99-0920898 (EIN)  |  |  |  |  |
| NAICS Code: 237130 (Alternative energy construction)   |  |  |  |  |
| Description of Company's Nevada Operations: Luning 2 PROJECTCO LLC does not currently have any Nevada operations   |  |  |  |  |
| Percentage of Company's Market Inside Nevada: 100%   |  |  |  |  |
| Mailing Address: 354 Davis Rd., Suite 100  |  |  |  |  |
| City: Oakville, Ontario  |  |  |  |  |
| Phone: 289-834-1530  |  |  |  |  |
| APN: 006-340-09  |  |  |  |  |
| Taxation District where facility is located: Mineral County, Nevada  |  |  |  |  |
| Nevada Facility  |  |  |  |  |
| Type of Facility (please check all that are relevant to the facility)  |  |  |  |  |
| Geothermal Process Heat from Solar Energy  X Solar PV Solar Thermal Wind Biomass Waterpower X Renewable Energy Storage Transmission that is interconnected to a renewable energy or geothermal facility Transmission that contributes to the capability of the electrical grid to accommodate and transmit electricity produced from Nevada renewable energy facilities and/or  Name Plate Production Capacity of the Facility: Solar: 60 MWdc/50 MWac; BESS 249  MWdc/200 MWhac |  |  |  |  |
| Net Output Production Capacity of the Facility in MW: 50MWac   |  |  |  |  |
| Annual Net Production Capacity of the Facility in MWh (or other appropriate unit): 110,347 MWh   |  |  |  |  |

| Estimated total capital investment:  |
|--|
| Percent of total estimated capital investment expended in Nevada:100%  |
| Anticipated date or time range for the start of construction: October 2024 or later  |
| Anticipated date for the Commerical Operation Date (COD) of the facility: No later than August 31, 2025  |
| Construction period (in months). Note: time period muct match payroll calculations: 12 months  |
| Address of the Real Property for the Generation Facility: Approximately 2 miles North of Luning, Nevada; west side of Nevada State Route 361 (SR-361) and north of U.S. Highway 95 (US-95) |
| City: Luning   |

| Size of the total Facility Land (acre): 560 acres |  |
|---|--|

| Are you | Are you required to file any paper work with the PUC and/or FERC? |   |  |  |  |  |  |
|---------|---|---|--|--|--|--|--|
| If yes, | Purpose of the Filing with PUC:                                   | Filing Date OR Anticipated filing Date: |  |  |  |  |  |
| If yes, | Purpose of the Filing with FERC:                                  | Filing Date OR Anticipated filing Date: |  |  |  |  |  |

| Lis | ist All the county(s), Cities, and Towns where the facility will be located |  |  |  |  |  |  |
|-----|---|--|--|--|--|--|--|
| 1   | Mineral County NV   |  |  |  |  |  |  |
| 2   | Luning, NV  |  |  |  |  |  |  |
| 3   |   |  |  |  |  |  |  |
| 4   |   |  |  |  |  |  |  |
| 5   |   |  |  |  |  |  |  |
| 6   |   |  |  |  |  |  |  |
| 7   |   |  |  |  |  |  |  |
| 8   |   |  |  |  |  |  |  |
| 9   |   |  |  |  |  |  |  |

| СН | ECKLIST - PLEASE ATTACH:   |          |
|----|--|----------|
| 1  | Description of the Technology and Complete Facility including generation, transmission or distribution, the physical point at which the ownership of energy is transferred and nature of the connection to the transmission grid                             | Attached |
| 2  | Complete and legal description of the location of the proposed facility, including a regional facility map that identifies the location, county boundaries and state boundaries of the proposed facility or a reference to any such map of appropriate scale | Attached |
| 3  | Description of any natural or nonrenewable resources that will be affected by or required to be used in the construction or operation of the proposed facility, including statement of any areas of mitigation, controversy, issue or concern                | Attached |
| 4  | Summary of the PUC and FERC Dockets if any PUC and FERC filing have started  | Attached |
| 5  | Copy of the Business Plan for the Nevada Facility  | Attached |
| 6  | For Expansion Applications, Copy of the most recent assessment schedule and tax bill from the County Assessor's Office or the Department of Taxation   | n/a      |
| 7  | Website link to company profile: https://libertyutilities.com/   | Х        |
| 8  | Copy of the Current Nevada State Business License  | Attached |
| 9  | Facility Information Form  | Attached |
| 10 | Employment Information, construction, and permanent employee salary schedules  | Attached |
| 11 | Supplemental Information Form  | Attached |
| 12 | Taxation Reporting Forms (Summary Sheet and Schedules 1 through 8)   | Attached |
| 13 | Names and contact information for construction company, contractors, subcontractors  | Attached |
| 14 | Letter from the utility or company describing the highlights of PPA, LOI, or MOU.  | Attached |
| 15 | Confidential Information Identification Form   | Attached |

### List of Required Permits or Authorizations for the Proposed Facility

|   | Permit or Authorization<br>Title   | Issuing Agency   | Project Circumstance Requiring<br>Permit or Authorization   | Steps to Obtain Permit   | Application<br>Date | Approval Date<br>or Expected<br>Approval Date |
|---|--|--|---|--|---------------------|---|
| I. Federal  | │<br>Permits or Authorizations   |  |   |  |                     |   |
|   | R ght of way Grant NVN<br>099679   | Bureau of Land<br>Management (BLM)   | Ut ty system app cat on on federa ands  | NEPA ana yss which resulted in EA,FONSI, and Decision Record which authorized the right of way grant |                     |   |
| II. State of  | Nevada Permits or Author   | orizations   |   |  |                     |   |
|   | National Historic Preservation<br>Act (NHPA) Section 106<br>Consultation | Nevada State H stor c<br>Preservat on Off ce<br>(SHPO)   | Federa agency comp ance wth Sect on 106 of NHPA; federa y funded projects are to cons der potenta mpacts on cu tura and h storca resources.  Potenta y required at the discretion of ocal and state agencies.   | authorzed the rght of way grant  |                     |   |
|   | Surface Area D sturbance<br>Perm t                                       | Nevada Dvson of<br>Envronmenta Protect on<br>(NDEP), Bureau of Ar<br>Po ut on Contro (BAPC)  | Dust contro comp ance assoc ated wth surface d sturbance greater than f ve acres. Permt app cat on and dust contro p an wou d be required prior to project ground breaking.  Note: design components with drive determination on how contractor with be controlling dust on site; most reasonable to be EPC contractor respons bity | Up to 100 days after submtta of<br>App cat on  |                     |   |
| n Waterways  Env ronmenta Protect on (NDEP), Bureau of Water Po ut on Contro (BWPC) |  | Required for temporary work or routine maintenance in surface waters of the State, such as channe clearing and minor repairs to intake structures. Permit required before operating earthmoving equipment in any body of water. NOTE: Waters of the State include both ground water and surface waters, including any surface feature that may contain or carry water, including ephemeral dry washes. | 2 to 4 weeks to revew app cat on after a compete app cat on s receved. Permt va d for 180 days, requiring a renewa (no more than one renewa a owed for Temporary Permt).  |  |                     |   |

| Requ red | De Mnms D scharge<br>Genera Permt                   | Nevada Dvson of<br>Envronmenta Protect on<br>(NDEP), Bureau of Water<br>Po ut on Contro (BWPC) | Required for water discharges associated with various activities for a range of "De Mnims" (i.e., insign ficant) discharges of water of known quality to WOUS; requirement is applied to WOTS as well. Requirements have been established for five discharge categories, including public water system emergency discharges (1), water supply system discharges (2), well, aquifer, and water quality testing and well maintenance (3), subsurface water discharges (4), and ut it you the water discharges (5). Per BWPC guidance to BEC staff, the use of water for dust control on or near WOTS is considered a discharge to be addressed by this permit or a Temporary Discharge Permit (below). | If water from Hawthome Ut tess tested regularly and meets BWPC requirements, otherwise Temporary Discharge is required.)  1 to 2 days to review after submitta of Application. Permit is ssued within 1 day after completion of review.  Submit Application |   |  |
|----------|---|--|--|---|---|--|
| Requ red | Temporary D scharge Perm t                          | Nevada Dvson of<br>Envronmenta Protect on<br>(NDEP), Bureau of Water<br>Po ut on Contro (BWPC) | Required for temporary point source discharge of water of unknown quality (i.e., recia med water) to surface water (i.e., natural channel, roadway, or storm drain) and subsurface waters for a duration of less than 6 months. Also required for dewatering during construction and discharge to surface waters (alignments), except working in waterways for a maximum of 180 days. Per BWPC guidance to BEC staff, the use of water for dust controlin on or near WOTS is considered a discharge to be addressed by this permit or the De Minims Permit (above).  | (If water source qua ty s unknown or does not meet BWPC requirements).  2 to 4 weeks for review after submitta of Appication. Permit is sisued within 5 days after completion of review.  |   |  |
|          | Permt for the Transportat on of Hazardous Mater a s | Nevada Department of<br>Pub c Safety (NDPS),<br>Nevada State Po ce<br>Hghway Patro             | Required if hazardous materials would be transported on a public highway.  Constituent threshold amounts requiring permitting are compound dependent.  | based on fna Design. Pending Project design.  Information request to be submitted to NDPS by EPC to confirm.  | 丰 |  |

| May not be required | Perm t for Permanent<br>Encroachment/R ght of Way              | Nevada Department of<br>Transportation (NDOT)                                     | Required for permanent installations within State right of way and in areas maintained by the State. Installations include street improvements, ut it y installation, traffic signals and related installations, drainage installations, commercial off site use, interchanges, grade separations, and any special uses of a year or onger duration.                                  |  |   |  |
|---------------------|--|---|---|--|---|--|
| May not be required | Temporary Occupancy Perm t, Construct on Access/Traff c Contro | Nevada Department of<br>Transportat on (NDOT)                                     | Required for usage of state roadway or adjoining state right of way for a organized activities including hazardous clean up, temporary construction/traffic control or other temporary uses.  | by EPC. 60 days.   | _ |  |
| May not be required | Nevada Comb ned Agency<br>Hazardous Mater a s Perm t           | Nevada Department of<br>Pub c Safety (NDPS),<br>Nevada State F re<br>Marsha Dvson | Report ng requ rement for hazardous mater a s stored on s te to the Nevada State F re Marsha. On y requ red f hazardous mater a s w be stored on s te. Const tuent thresho d amounts requ r ng perm tt ng are compound dependent.   | Pend ng Project des gn. Storage of more than 1,320 ga ons of transformer o would require permitting. Potent a Project sources of regulated constituents include heavy metals, transformer oil, and silcon.  Permit is generated electronically mmediately following on in elsubmittal of an application and invoice. | # |  |
| Comp ete            | Energy P ann ng and<br>Conservat on Fund                       | Nevada Department of<br>W d fe (NDOW)   | Required by the owners/app cants of a proposed energy projects (of app cable size) to field a notice (app cation) and provide an initial fee to NDOW for evaluation of the project, or concurrently with app cation submitta to any other (ocal, State or Federal) government agency in the State of Nevada. Additional fees may be required depending upon the scope of the project. |  |   |  |
|                     | Damaita an Authoria tian                                       |   |   |  |   |  |
|                     | Permits or Authorization  Bu d ng Permt                        | Mnera County Bu d ng<br>Department (MCBD)   | Bu d ng Permt s required for a new commerca / ndustra deve opment; permt appication includes review of a design plan package, completed flood permitting, completed road encroachment permitting, completed grading permitting.   | deve opment.   |   |  |

| May not be required | E evat on Cert f cate   | Food prevent on app es to a propert es n Mnera County yng wth n the mappe Spec a Food Hazard Areas (SFHA). A deve opment wth n Mnera County n a FEMA SFHA not mapped as "Zone X" could be required to submit an Elevation Certificate Appication to MCBD for verification of the food hazard. If the development is ocated with n a SFHA, the County could require a review of development related activities for compliance with the County ordinances. |   | The Project Area s wth n FEMA Food Zone D, nd cat ng the area s mapped as present ng "undeterm ned" food r sks.  Submt app cat on |  |
|---------------------|---|--|---|---|--|
| Requ red            | Renewab e Energy Required Generation Project Specia Use Permit Mineral County Planning Department |  | Required for any new renewable energy project having a namep ate capacity equal to or over 10 MV. A requirements for a special use permit shalp be met. If project is ocated on federa or state and, any appropriate documents related to the environmental review by state or federal and management agencies, if they satisfy the requirements, may be submitted in eurof application requirements. | Submt app cation<br>65 days, contingent on approva of any<br>pending federal and use permits.                                     |  |
|                     |   |  |   |   |  |
| IV. City Pe         | rmits or Authorizations   |  |   |   |  |
|                     |   |  |   |   |  |
|                     |   |  |   |   |  |
|                     |   |  |   |   |  |

#### State of Nevada Renewable Energy Tax Abatement Application AFN

NOTE Project contractors subcontractors and other entities including owner that will be purchasing goods and equipment for the construction of the Facility are entitled to claim or receive the sales and use tax abatement

### **Contractors and Subcontractors List** Vendor 1 Tax ID Contact Mailing Address E-Mail Vendor 2 Tax ID Contact Mailing Address E-Mail Vendor 3 Tax ID Contact **Mailing Address** E-Mail Vendor 4 Tax ID Contact Mailing Address E-Mail Vendor 5 Tax ID Contact Mailing Address E-Mail Vendor 6 Tax ID Contact **Mailing Address** E-Mail Vendor 7 Tax ID Contact **Mailing Address** E-Mail

Luning 2 Projectco LLC anticipates that additional contractors and subcontractors will be selected to work on the Project Luning Energy 2 Projectco LLC will provide any additional information as it becomes available

AFN

#### **Employment Information**

#### **Employment**

New Operations or Expansion

| CONSTRUCTION EMPLOYEES   | Full Time       | Part Time |
|--|-----------------|-----------|
| Number o anticipated construction employees who will be employed during the entire construction phase?                               | 100             |           |
| Number o anticipated construction employees who will be employed during the entire construction phase that will be Nevada Residents? | 50 or more      |           |
| Average anticipated hourly wage o construction employees excluding management and administrative employees                           | \$51 24 or more |           |
| Number o anticipated construction employees who will be employed during the second-quarter of construction*?                         | 50 or more      |           |
| Percentage o anticipated second-quarter* construction employees who will be Nevada Residents?  | 50% or more     |           |
| Number o anticipated second-quarter* construction employees who will be Nevada Residents?  | 25 or more      |           |
| PERMANENT EMPLOYEES  |                 |           |
| Number o anticipated permanent employees who will be employed as o the end o its irst ourth-quarter o new operations or expansion?   | 2               |           |
| Average anticipated hourly wage o permanent employees excluding management and administrative employees                              | \$32 21 or more |           |
| Number o permanent employees who were employed prior to the expansion?   | 2               |           |
| Average hourly wage o current permanent employees excluding managements and administrative employees                                 | n/a             |           |

#### **Employee Benefit Program for Construction Employees**

List Bene its included (medical dental vision lex spending account etc)

Health insurance for construction employees and an option for dependents must be offered upon employment

Luning 2 ProjectCo LLC has not yet chosen a contractor to provide construction labor Bene its or construction employees and their dependents will be determined by vendors and will be required to meet or exceed the requirements o NRS 701A.365(1)(e)(4)(I) & (II) and NAC 701A.590(5) Compliance with these requirements is mandatory or vendors and is so stated in the contracts to be provided to vendors Copies o these contracts will be available upon request

Name o nsurer

Cost o Health nsurance or Cost o otal Bene it Package Construction Employees

- NRS 701A.365 (7) (a) and (b)
  7. As used in this section, "wage" or "wages";

  - (a) Means the basic hourly rate of pay.(b) Does not include the amount of any health insurance plan, pension or other bona fide fringe benefits which are a benefit to the employee.

<sup>\*</sup> For reporting purposes, the "second quarter of construction" is weeks 13 through 26 of a 52-week construction period. However, if the construction period is expected to last more or less than 52 weeks, justification may be provided to and considered by the Director of the Governor's Office of Energy as to why there should be an adjustment in the duration or timing of the "second quarter of construction".

#### State of Nevada Renewable Energy Tax Abatement Application AFN:

## **Construction Employee Schedule**

List all anticipated construction employees and associated wages for all persons who will be working on the construction of the facility during the entire construction period Please provide the formula utilized to arrive at the numbers below\*

#### **FULL TIME EMPLOYEES**

|   |           | (a)         | (b)             | (c) = (a)+(b)    | $(e) = (c) \times (d)$ | (f) = $\Sigma$ (e) / $\Sigma$ (c) |
|---|-----------|-------------|-----------------|------------------|------------------------|-----------------------------------|
|   |           |             |                 |                  | Total Hourly           |                                   |
|   |           | # of Nevada | # of Non-Nevada | Total # of       | Wage per               | Average Hourly                    |
| # | Job Title | Employees   | Employees       | <b>Employees</b> | category (\$)          | Wage (\$)                         |

| Management and Administrative Employees | 50   | 50 | 100 |  |
|---|------|----|-----|--|
|   |      |    |     |  |
|   |      |    |     |  |
|   |      |    |     |  |
|   |      |    |     |  |
|   |      |    |     |  |
|   |      |    |     |  |
| TOTAI                                   | _ 50 | 50 | 100 |  |

<sup>\* #</sup> Construction Workers x Hours Per Week
Manhours per Week x Average Hourly Wage
# of Weeks x Total Weekly Payroll = Yearly Payroll

## **Second Quarter Construction Employee Schedule**

List all anticipated construction employees and associated wages for all persons who will be working on the construction of the facility during the second quarter of construction Please provide the formula utilized to arrive at the numbers below\*

### **FULL TIME EMPLOYEES**

|   |   | (a)                      | (b)                          | (c) = (a)+(b)           | (e) = (c) x (d) | (f) =Σ(e) / Σ(c)               |
|---|---|--------------------------|------------------------------|-------------------------|-----------------|--------------------------------|
| # | Job Title                               | # of Nevada<br>Employees | # of Non-Nevada<br>Employees | Total # of<br>Employees | Wage per job    | Average<br>Hourly Wage<br>(\$) |
|   |   |                          |                              |                         |                 |                                |
|   |   |                          |                              |                         |                 |                                |
|   | Construction Employees, excluding       | 25                       | 25                           | 50                      |                 |                                |
|   | Management and Administrative Employees |                          |                              |                         |                 |                                |
|   |   |                          |                              |                         |                 |                                |
|   |   |                          |                              |                         |                 |                                |
|   | TOTAL                                   | 25                       | 25                           | 50                      |                 |                                |

| TOTAL CONSTRUCTION PAYROLL | \$ | for 2nd quarter |
|----------------------------|----|-----------------|
|----------------------------|----|-----------------|

 <sup>#</sup> Construction Workers x Hours Per Week
 Manhours per Week x Average Hourly Wage
 # of Weeks x Total Weekly Payroll = Yearly Payroll

## **Permanent Employee Schedule**

L st a anticipated permanent employees who will be employed by the Nevada Facility as of the end of its first fourth quarter of new operations or expansion and the employment per job title will continue next 20 years. *Please provide the formula utilized to arrive at the numbers below*\*

### **FULL TIME EMPLOYEES**

|           | (c)       | (f) = $\Sigma$ (e) / $\Sigma$ (c) |
|-----------|-----------|-----------------------------------|
|           |           |                                   |
|           | # of      | Average Hourly                    |
| Job Title | Employees |                                   |

| 1 | Management and Admn strat ve Emp oyees   | 1 |  |
|---|--|---|--|
|   |  |   |  |
| 2 | Permanent Emp oyees, excud ng Management | 1 |  |
|   | and Admn strat ve Emp oyees              |   |  |
|   |  |   |  |
|   | TOTAL                                    | 2 |  |

|  | TOTAL ANNUAL PAYROLL | \$ |  |
|--|----------------------|----|--|
|--|----------------------|----|--|

<sup>\* #</sup> Employees x Hours Per Week x 52 Weeks x Average Hourly Wage

#### **Supplemental Information**

Please respond to each question. Answers to the questions will assist Department of Taxation staff in determining whether the facility should be locally or centrally assessed. Other questions will assist staff in understanding whether the reported replacement costs capture all aspects of taxable value.

1) Will you have a possessory interest in any governmentally owned property for this facility? Please describe if ves.

The facility will be constructed on BLM Land

2) Will the facility, including generation, transmission, or distribution cross state or county boundaries? If yes, please describe.

No

3) Is the facility owned by a subsidiary of a company that is interstate or intercounty in nature? Name and location of the subsidiary company, if yes.

Yes facility will be owned in part by Liberty Utilities CalPeco Electric

4) At what physical point is the ownership of energy transferred? Describe the location and nature of the connection to the transmission grid.

The point of interconnection is the NV Energy Table Mountain Substation

5) Will the facility be eligible for other abatements or exemptions such as pollution control exemptions? Please describe if yes

No

6) Has your company applied and/or been approved for any abatements or exemptions for this facility or any other facility by the State of Nevada and/or local governments? If yes, list the abatements awarded, name and location of the project, name of the awarder, date of approval, amounts and status of the accounts.

No

7) Has your company applied for, or planning to apply for, an exempt wholesale generator designnation as defined in 15 U.S.C 79z-5A?

No

8) If an EIS or EA has been performed, please supply the ROD number.

Yes ROD number Environmental Assessment DO -BLM-NV-C010-2021-0009-EA

9) Has an appraisal been performed on any portion of this land or project?

No

10) Has a Power Purchase Agreement been executed?

Yes ESA with S ERRA PAC F C POWER COMPANY and L BERTY UT L T ES (CALPECO ELECTR C) LLC executed August 21 2020

## Summary Report Schedules 1 through 8

Company: Luning 2 ProjectCo LLC

Division: n/a

| Line<br>No. | Schedule   | Total Estimated RCNLD or Transaction Cost | Department Use<br>Only |
|-------------|--|---|------------------------|
| 1           | Sch. 1 Personal Property - Property Tax - Total from Col. J. *   | \$  |                        |
| 2           | Sch. 2 Real Property - Improvements - Total from Col. F. *       | \$  |                        |
| 3           | Sch. 3 Real Property - Land - Total from Col. I                  |   |                        |
| 4           | Sch. 4 Operating Leases - Total from Col. F *                    | \$  |                        |
| 5           | Sch. 5 Contributions in Aid of Construction - Total from Col. F  |   |                        |
| 6           | Sch. 6 First Year Estimated Sales & Use Tax - Total from Col. H  | \$  |                        |
| 7           | Sch. 7 Second Year Estimated Sales & Use Tax - Total from Col. H |   |                        |
| 8           | Sch. 8 Third Year Estimated Sales & Use Tax - Total from Col. H  |   |                        |

<sup>\*</sup> The final determination of the classification of property as real or personal is made by the county assessor for locally-assessed property or by the Department of Taxation for centrally-assessed property. Placement of property on these sheets of the application is made for purposes of this fiscal note only and is not determinative of the final classification of property by the appropriate taxing official.

Property Tax: Personal Property Schedule 1

Company Name: Lun ng 2 ProjectCo

Dvson: n/a

#### Instructions:

(1) L st each tem of persona property subject to property tax n Co A. Pursuant to NRS 361.030, persona property no udes stocks of goods on hand; any vehicle not included in the definition of vehicle in NRS 371.020; a machines and machinery, a works and improvements, and a property of whatever kind or nature not included in the term "real estate" as that term is defined in NRS 361.035.

(2) For each tem n Co. A, complete the requested information n Co. B and Co. D (flappicable), Co. C and Co. D through Co. J.

(3) The total est mated cost reported in Col. Hishouid include estimated or actual costs of installation and costs of transportation per NAC 361.1351 and NAC 361.1355. Costs of installation include the costs of direct abort, direct overhead and the capital zed expense of interest or imputed charges for interest which are necessary to make the property operational.

(4) Use the Persona Property Manua pub shed by the Department of Taxat on to determine the Cost Less Deprecation in Column (J). Select the Life Schedule that is closest to the estimated felof the personal property sted in Col. I. See http://tax.state.nv.us. Then select: Publications/Locally Assessed Properties/Personal Property Manual

(5) Attach add t ona sheets as necessary.

| A   | В                                     | С   | D                                    | E   | Н                                   | 1   | J  |
|---|---------------------------------------|---|--------------------------------------|---|-------------------------------------|---|--|
| Personal Property Itemized Description        | G/L Account<br>No. (if<br>applicable) | Purchased by<br>Facility Owner (FO)<br>Contractor (C)<br>Subcontractor (SC) | Date<br>Purchased (if<br>applicable) | Date Received or<br>Estimated Date of<br>Receipt in<br>Nevada | Estimated Total<br>Acquisition Cost | Estimated Life of<br>Personal<br>Property | Estimated Acquisition<br>Cost Less<br>Depreciation |
| PV Modu es                                    |                                       | FO  | 2024                                 | After 01/10/2024  | \$                                  | 30  | \$   |
| PV Inverters                                  |                                       | С   | 2024                                 | After 01/10/2024  | \$                                  | 30  | \$   |
| PV Transformers                               |                                       | FO  | 2019                                 | After 01/10/2024  | \$                                  | 30  | \$   |
| Racking                                       |                                       | С   | 2024                                 | After 01/10/2024  | \$                                  | 30  | \$   |
| E ectr ca                                     |                                       | С   | 2024                                 | After 01/10/2024  | \$                                  | 30  | \$   |
| SCADA   |                                       | С   | 2024                                 | After 01/10/2024  | \$                                  | 30  | \$   |
| Battery Storage Containers                    |                                       | FO  | 2024                                 | After 01/10/2024  | \$                                  | 30  | \$   |
| Battery Storage Inverter transformer stat ons |                                       | FO  | 2024                                 | After 01/10/2024  | \$                                  | 30  | \$   |
| Substat on Equipment                          |                                       | C   | 2024                                 | After 01/10/2024  | \$                                  | 15  | \$   |
|   |                                       |   |                                      |   |                                     |   |  |
| Tota NV Ind rect Costs                        |                                       |   |                                      |   | \$                                  |   | \$   |
|   |                                       |   |                                      |   |                                     |   |  |
|   |                                       |   |                                      |   |                                     |   |  |
|   |                                       |   |                                      |   |                                     |   |  |
|   |                                       |   |                                      |   |                                     |   |  |
|   |                                       |   |                                      |   |                                     |   |  |
|   |                                       |   |                                      |   |                                     |   |  |
|   |                                       |   |                                      |   |                                     |   |  |
|   |                                       |   |                                      |   |                                     |   |  |
|   |                                       |   |                                      |   |                                     |   |  |
|   |                                       |   |                                      |   |                                     |   |  |
| Grand Total                                   |                                       |   |                                      |   |                                     |   | \$   |

## Property Tax: Real Property Improvements Schedule 2

|               | Scriedule 2 |
|---------------|-------------|
| Company Name: |             |
| Dvson:        |             |
|               |             |

- (1) L st each tem of rea property mprovements subject to property tax n Co A. Pursuant to NRS 361.035, rea property nc udes a houses, bu d ngs, fences, d tches, structures, erect ons, ra roads, to roads and brdges, or other mprovements bu t or erected upon any and, whether such and s prvate property or pub c property; as we as mob e or manufactured homes converted to rea property. P ace a and on Schedu e 3.
- (2) For each tem n Co. A, complete the requested information in Co. B (f applicable), and Co. C through Co. F.
- (3) The total est mated cost reported in Co. F should include est mated or actual costs of labor (do not include construction or operational employee totals from previous tab), materials, supervision, contractors' profit and overhead, architects' plans and specifications, engineering plans, building permits, site preparation costs, sales taxes and insurance; costs of buying or assembling and such as escrowifees, legal fees, right of way costs, demolition, storm drains, rough grading or other and improvement costs, yard improvements including septic systems, signs, and scaping, paving, wais, yard lighting; off site costs including roads, ut it tes, park fees, jurisdictional hookup, tap in, impact or entitlement fees and assessments; and fixtures unique to the property.
- (4) Use Schedu e 3 to report and; Schedu e 4 to report operating eases; and Schedu e 5 to report contributions in a d of
- (5) Attach add t ona sheets as necessary.

| В                                  | С                               | F   |
|------------------------------------|---------------------------------|---|
| G/L Account No.<br>(if applicable) | Estimated Date of<br>Completion | Estimated Total<br>Construction Cost                                    |
|                                    | 30/05/2025                      |   |
|                                    | 30/05/2025                      |   |
|                                    |                                 |   |
|                                    |                                 |   |
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|                                    |                                 |   |
|                                    | G/L Account No.                 | G/L Account No. (if applicable) Estimated Date of Completion 30/05/2025 |

| Company   | Property Tax: Real Property Land |
|-----------|----------------------------------|
| Company:  | Schedule 3                       |
| Division: | onoutio o                        |

Show the requested data for all land, owned or eased, n Nevada.

| Α         | В              | С            | D                          | E  |                                   | F                          | G                      | Н                     | I                           |
|-----------|----------------|--------------|----------------------------|--|-----------------------------------|----------------------------|------------------------|-----------------------|-----------------------------|
|           | Where Situated |              | Brief Description, Size of |  | Owned (O)                         | G/L Account                | Purchase               |                       |                             |
| Line<br># | County         | City or Town | Tax District               | the Land (acre), Date Acquired                           | Assessor's Parcel<br>Number (APN) | Leased (L)<br>Rented (Rtd) | Number (if applicable) | Price (if applicable) | Assessor's<br>Taxable Value |
| 1         | M nera County  | Lun ng       |                            | 560 acres, BLM R ght of Way<br>Grant ssued March 8, 2022 | 006 340 09                        | Leased                     |                        |                       |                             |
| 2         |                |              |                            |  |                                   |                            |                        |                       |                             |
| 3         |                |              |                            |  |                                   |                            |                        |                       |                             |
| 4         |                |              |                            |  |                                   |                            |                        |                       |                             |
| 5         |                |              |                            |  |                                   |                            |                        |                       |                             |
| 6         |                |              |                            |  |                                   |                            |                        |                       |                             |
| 7         |                |              |                            |  |                                   |                            |                        |                       |                             |
| 8         |                |              |                            |  |                                   |                            |                        |                       |                             |
| 9         |                |              |                            |  |                                   |                            |                        |                       |                             |
| 10        |                |              |                            |  |                                   |                            |                        |                       |                             |
| 11        |                |              |                            |  |                                   |                            |                        |                       |                             |
| 12        | Grand Total    |              |                            |  |                                   |                            |                        |                       |                             |

| Company Name:_ | Property Tax: Operating Leases Schedule 4 |
|----------------|---|
| Dvson:         | <del></del>                               |

- (1) L st each operating ease for rea or persona property. Designate whether the ease is for rea or persona property in Co. C.
- (2) For each tem n Co. A, comp ete the requested nformat on n Co. B (f app cabe), and Co. C through Co. F.
- (3) The total estimated cost reported in Co. E and Co. F should contain the costs appropriate to real or personal property. For definitions, please refer to Schedule 1 for personal property and Schedule 2 for Improvements.
- (4) Report the Annua Lease Payment n Co. G; the term of the ease n Co. H; and any res dua value at the end of the ease term n Co. I.
- (5) Attach add t ona sheets as necessary.

| Α  | В                                     | С                                | E  | F  | G                          | Н                        | - 1               |
|--|---------------------------------------|----------------------------------|--|----|----------------------------|--------------------------|-------------------|
| Operating Lease Itemized Description                     | G/L Account<br>No. (if<br>applicable) | Real or<br>Personal<br>Property? | Lessor's<br>Replacement<br>Cost Per Unit |    | Annual<br>Lease<br>payment | Lease Years<br>Remaining | Residual<br>Value |
| Renta: ROW-So ar Dev Grant; M nera County - 560.00 acres |                                       | Rea                              |  |    | \$                         | 28                       | 0                 |
| Temporary fac tes  |                                       | Persona                          |  | \$ |                            |                          |                   |
|  |                                       |                                  |  |    |                            |                          |                   |
|  |                                       |                                  |  |    |                            |                          |                   |
|  |                                       |                                  |  |    |                            |                          |                   |
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|  |                                       |                                  |  |    |                            |                          |                   |
|  |                                       |                                  |  |    |                            |                          |                   |
| Grand Total  |                                       |                                  |  | \$ |                            |                          |                   |

| Company Name: | Property Tax: Contributions in Aid of Construction |
|---------------|--|
| Dvson:        | Schedule 5   |

- (1) L st a contributions in aid of construction (CIAC). CIAC is defined in NAC 361.260 as property which has been contributed to a utility by a prospective customer or which has been constructed by the utility and paid for by the prospective customer for which no reimbursement is required to be made by the utility to the prospective customer as a prerequisite to obtaining service.
- (2) For each tem n Co. A, comp ete the requested nformat on n Co. B (f app cabe), and Co. C through Co. F.
- (3) The total estimated cost reported in Col. E and Col. F should contain the costs appropriate to real or personal property. For definitions, please refer to Schedule 1 for personal property and Schedule 2 for Improvements.
- (4) Attach add t ona sheets as necessary.

| A  | В                                  | С                             | D               | E                            | F   |
|--|------------------------------------|-------------------------------|-----------------|------------------------------|---|
| Contributions in Aid of Construction (CIAC) Itemized Description | G/L Account No.<br>(if applicable) | Real or Personal<br>Property? | Number of Units | Replacement Cost<br>Per Unit | Estimated<br>Total<br>Replacement<br>Cost |
|  |                                    |                               |                 |                              |   |
| N/A  |                                    |                               |                 |                              |   |
|  |                                    |                               |                 |                              |   |
|  |                                    |                               |                 |                              |   |
|  |                                    |                               |                 |                              |   |
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|  |                                    |                               |                 |                              |   |
|  |                                    |                               |                 |                              |   |
| Grand Total  |                                    |                               |                 |                              |   |

| N N           | Sales and Use Tax                |
|---------------|----------------------------------|
| Company Name: | First Year of Eligible Abatement |
| )vson:        | Schedule 6                       |

- (1) Column A List each item of personal property or materials and supplies subject to sales and use tax (please include leases Refer to NRS Chapter 372 for taxable events
- (2) Column B For each item in column A list applicable account nomber
- (3) Column C List the Facility Owner Contractor or Subcontractor that will be purchasing the personal property or materials and supplies subject to sales and use tax
- (4) Column D List the date the personal property or materials and supplies were purchased
- (5) Column E List the date that possession of the personal property or materials and supplies will be taken
- (6) Column F List the cost of the personal property or materials and supplies
- (7) Column G List the county where possession will be taken and the applicable sales tax rate of that county Find the appropriate sales/use tax rate on the Department of Taxation's website at http://tax state nv us Then scroll to "Quick Links" and select "Sales/Use Tax Rate Map"
- (8) Column H Multiply Column F by the Sales Tax Rate in Column G
- (9) Attach additional sheets as necessary

| A   | В                                     | С   | D                 | E                     | F                         | G   | Н   |
|---|---------------------------------------|---|-------------------|-----------------------|---------------------------|---|---|
| Personal Property or Materials and Supplies<br>Itemized Description | G/L Account<br>No. (if<br>applicable) | Purchased by<br>Facility Owner (FO)<br>Contractor (C)<br>Subcontractor (SC) | Date<br>Purchased | Date of<br>Possession | Total Transaction<br>Cost | County and<br>Applicable<br>Sales Tax<br>Rate | Estimated Sales Tax<br>Paid or to be Paid |
| PV Modu es  |                                       | FO  | 2024              | 2024-2025             | \$                        | 6.85%   | \$  |
| PV Inverters  |                                       | С   | 2024              | 2024-2025             | \$                        | 6.85%   | \$  |
| PV Transformers   |                                       | FO  | 2019              | 2024-2025             | \$                        | 6.85%   | \$  |
| Racking   |                                       | С   | 2024              | 2024-2025             | \$                        | 6.85%   | \$  |
| E ectr ca   |                                       | С   | 2024              | 2024-2025             | \$                        | 6.85%   | \$  |
| SCADA   |                                       | С   | 2024              | 2024-2025             | \$                        | 6.85%   | \$  |
| Battery Storage Conta ners  |                                       | FO  | 2024              | 2024-2025             | \$                        | 6.85%   | \$  |
| Battery Storage Inverter-transformer stations                       |                                       | FO  | 2024              | 2024-2025             | \$                        | 6.85%   | \$  |
| Storage Bu d ng   |                                       | С   | 2024              | 2024-2025             | \$                        | 6.85%   | \$  |
| Substat on Upgrade  |                                       | С   | 2024              | 2024-2025             | \$                        | 6.85%   | \$  |
| S te Preparat on and Per meter Fencing                              |                                       | С   | 2024              | 2024-2025             | \$                        | 6.85%   | \$  |
| NOTE: Co umn F Costs exc ude transportat on &                       | nsta at on                            |   |                   |                       |                           |   |   |
|   |                                       |   |                   |                       |                           |   |   |
|   |                                       |   |                   |                       |                           |   |   |
|   |                                       |   |                   |                       |                           |   |   |
|   |                                       |   |                   |                       |                           |   |   |
| Grand Total   |                                       |   |                   |                       |                           |   | \$  |

| Company Name: | Sales and Use Tax                            |
|---------------|--|
| Dvson:        | Second Year of Eligible Abatement Schedule 7 |
| Instructions: |  |

- (1) Column A List each item of personal property or materials and supplies subject to sales and use tax (please include leases Refer to NRS Chapter 372 for taxable events
- (3) Column C List the Facility Owner Contractor or Subcontractor that will be purchasing the personal property or materials and supplies subject to sales and use tax
- (4) Column D List the date the personal property or materials and supplies were purchased
- (5) Column E List the date that possession of the personal property or materials and supplies will be taken
- (6) Column F List the cost of the personal property or materials and supplies

(2) Column B For each item in column A list applicable account nomber

- (7) Column G List the county where possession will be taken and the applicable sales tax rate of that county Find the appropriate sales/use tax rate on the Department of Taxation's website at http://tax state nv us Then scroll to "Quick Links" and select "Sales/Use Tax Rate Map"
- (8) Column H Multiply Column F by the Sales Tax Rate in Column G
- (9) Attach additional sheets as necessary

| A   | В                                     | С   | D                 | E                     | F                            | G   | Н  |
|---|---------------------------------------|---|-------------------|-----------------------|------------------------------|---|--|
| Personal Property or Materials and<br>Supplies Itemized Description | G/L Account<br>No. (if<br>applicable) | Purchased by<br>Facility Owner (FO)<br>Contractor (C)<br>Subcontractor (SC) | Date<br>Purchased | Date of<br>Possession | Total<br>Transaction<br>Cost | County and<br>Applicable<br>Sales Tax<br>Rate | Estimated Sales<br>Tax Paid or to be<br>Paid |
|   |                                       |   |                   |                       |                              |   |  |
|   |                                       |   |                   |                       |                              |   |  |
|   |                                       |   |                   |                       |                              |   |  |
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| Grand Total   |                                       |   |                   |                       |                              |   |  |

Sales and Use Tax

| Company Name:   | —Third Year of Eligible Abatement  |
|---|--|
| Dvson:  | Schedule 8   |
| Instructions:   |  |
| 1) Column A List each item of personal property or materials and supplies subje   | ct to sales and use tax (please include leases Refer to NRS Chapter 372 for taxable events |
| 2) Column B For each item in column A list applicable account nomber              |  |
| 3) Column C List the Facility Owner Contractor or Subcontractor that will be pu   | rchasing the personal property or materials and supplies subject to sales and use tax      |
| 4) Column D List the date the personal property or materials and supplies were    | purchased  |
| 5) Column E List the date that possession of the personal property or materials a | nd supplies will be taken  |
| 6) Column F List the cost of the personal property or materials and supplies      |  |

"Quick Links" and select "Sales/Use Tax Rate Map"

(7) Column H Multiply Column F by the Sales Tax Rate in Column G

(8) Attach additional sheets as necessary

| Α   | В                                     | С   | D                 | E                     | F                            | G   | Н  |
|---|---------------------------------------|---|-------------------|-----------------------|------------------------------|---|--|
| Personal Property or Materials and<br>Supplies Itemized Description | G/L Account<br>No. (if<br>applicable) | Purchased by<br>Facility Owner (FO)<br>Contractor (C)<br>Subcontractor (SC) | Date<br>Purchased | Date of<br>Possession | Total<br>Transaction<br>Cost | County and<br>Applicable<br>Sales Tax<br>Rate | Estimated Sales<br>Tax Paid or to be<br>Paid |
|   |                                       |   |                   |                       |                              |   |  |
|   |                                       |   |                   |                       |                              |   |  |
|   |                                       |   |                   |                       |                              |   |  |
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|   |                                       |   |                   |                       |                              |   |  |
| Grand Total   |                                       |   |                   |                       |                              |   |  |

#### **Attestation and Signature**

I, J. Chase Whiteware, by signing this Application, I do hereby attest and affirm under penalty of perjury the

- (1) I have the legal capacity to submit this Application on behalf of the applicant;
- (2) I have prepared and personally knowledgeable regarding the contents of this Application; and (3) The content of this Application are true, correct, and complete.

Name of person authorized for signature:

Title: Partue

Signature: 3 - 4 - 24

This Application contains confidential information: Yes X No

If yes, please identify any information in the within Application or documents submitted herewith, which Applicant considers confidential or trade secret information. Further, identify: (1) the applicable statutory authority or agreement preventing public disclosure of the information; and (2) Applicant's rationale underlying non-disclosure of the information or document(s).

Applicant acknowledges that the burden of demonstrating confidentiality or trade secret status lies with the Applicant, and Applicant agrees to defend and indemnify the State and its agencies for honoring such designation. Notwithstanding, Applicant understands that the over-inclusive designation of information or documents as confidential or trade secret may cause the Nevada State Office of Energy to conduct further inquiry of the Applicant into the confidentiality of the information, potentially delaying submission of the Application to the Nevada Energy Director.

Material for which confidentiality is claimed:

Basis for claims of confidentiality: